



**Associated Students of Merritt College (ASMC) Incorporated**



**February 27th, 2026 | 10:00am- 12:30pm**

**12500 Campus Drive, Oakland, CA 94619**

**ASMC Chambers, R-127**

**ASMC Regular Meeting**

**Merritt College Mission: The mission of Merritt College is to enhance the quality of life in the community we serve by helping students to attain knowledge, master skills, and develop the appreciation, attitudes and the values needed to succeed and participate responsibly in a democratic society and a global economy.**

**NOTICE IS HEREBY GIVEN that the Associated Students of Merritt College will hold a**

**Regular Meeting on Friday, February 27th, 2026 | 10:00am- 12:30pm**

**The meeting information is noted below:**

**The ASMC Inc. Council reserves the right to suspend the orders of the day if necessary to conduct business. All Associated Students of Merritt College meetings are held in locations that are wheelchair accessible. Other reasonable accommodations may be provided upon request. Persons requesting such accommodation are requested to notify the Director of Student Activities and Campus Life, Doris Hankins [dhankins@peralta.edu](mailto:dhankins@peralta.edu) no less than two (3) working days prior to the meeting. Efforts will be made to meet requests made after that deadline. Contact the President at [asmcpresident@peralta.edu](mailto:asmcpresident@peralta.edu) for agenda related items.**

**I. CALL TO ORDER-**

**II. ROLL CALL:**

<b>Position &amp; Name</b>	<b>Present</b>	<b>Absent</b>
<b>President- Davina Malbrough</b>		
<b>Vice President- Paul Atamewan</b>		

<b>Vice President of Finance- Andrea Gilmore</b>		
<b>Vice President of Communications- Monique Choyce</b>		
<b>Vice President of Participatory Governance- Vacant</b>		
<b>Vice President of ICC- Kosi Ugeh</b>		
<b>Senator- Ronniedith Dimapasoc</b>		
<b>Senator- Pratiksha Basnet</b>		
<b>Senator- Rajghana Spikes</b>		

**III. APPROVAL OF AGENDA -**

**IV. APPROVAL OF MINUTES-**

**V. PUBLIC COMMENT {BROWN ACT §54954.3}**

This segment of the meeting is reserved for members of the public to directly address the ASMC Inc. Council on any matters that are within its jurisdiction and not on the present agenda. A time limit of three (3) minutes per speaker and twelve (12) minutes per topic will be allowed. The law does not permit any action to be taken, nor extended discussion of items not on the agenda. The opportunity for public comment on items that appear on the present agenda can be taken at the beginning of each item. The Associated Students of Merritt College may briefly respond to comments made or questions posed. To place an item on a future agenda, contact the Vice President of Communications at [asmcvpcommunication@peralta.edu](mailto:asmcvpcommunication@peralta.edu) and copy the President at [asmcpresident@peralta.edu](mailto:asmcpresident@peralta.edu).

**VI. APPOINTMENTS & REMOVALS (10 Minutes)**

**VII. GUEST SPEAKERS (10 Minutes)**

**VIII. Reports**

**Advisors | 5 Minutes**

**President | 5 Minutes**

**Vice President | 5 Minutes**

**Vice President of Communication | 5 Minutes**

**Vice President of Finance | 5 Minutes**

**Vice President of ICC | 5 Minutes**

**Senator | 5 Minutes**

## **IX. New Business**

### **A. Community Norms**

**President | 20mins | Discussion/ Action .**

The Board will discuss and take action to create community norms for both our chambers and our spaces.

### **B. Overview Of Budget**

**President | 20mins| Discussion/ Action**

The Board will discuss and take action to review budgets before planning.

### **C. Town Hall**

**President | 20mins | Discussion/ Action .**

The Board will discuss and take action to plan a town hall.

### **D. March In March**

**President | 20mins | Discussion/ Action**

The Board will discuss and take action to plan out March in March.

### **E. General Assembly**

**President | 20mins | Discussion/ Action**

The Board will discuss and take action to plan out the General Assembly.

### **F. Tabling For ASMC**

**President | 20mins | Discussion/ Action**

The Board will discuss and take action to plan out who will table at our next upcoming events.

### **G. Gala**

**President | 20mins | Discussion/ Action**

The Board will discuss and take action to plan out the Gala.

### **H. Fundraising**

**President | 20mins | Discussion/ Action**

The Board will discuss and take action to revisit fundraising and finalize options.

**I. Amend Conference**

**President | 20mins | Discussion/ Action**

The Board will discuss and take possible action to sponsor Sankofa's attendance at the AMEND Conference, pending reimbursement. The sponsorship amount shall not exceed \$1,850.

**X. ANNOUNCEMENTS**

Reserved for members of ASMC Inc. Council to make announcements and no discussion will occur and no action may be taken.

**XI. ADJOURNMENT**